

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-02478-ABJ**

MURDER ACCOUNTABILITY PROJECT v. U.S.  
DEPARTMENT OF JUSTICE et al  
Assigned to: Judge Amy Berman Jackson  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/15/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**MURDER ACCOUNTABILITY  
PROJECT**  
*a Virginia non-profit organization*

represented by **Ronald G. London**  
DAVIS WRIGHT TREMAINE LLP  
1919 Pennsylvania Avenue, N.W.  
Suite 800  
Washington, DC 20006  
(202) 973-4235  
Fax: (202) 973-4499  
Email: [ronnielondon@dwt.com](mailto:ronnielondon@dwt.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Thomas R. Burke**  
DAVIS WRIGHT TREMAINE LLP  
505 Montgomery Street  
Suite 800  
San Francisco, CA 94111-6533  
(415) 276-6552  
Fax: (415) 276-6599  
Email: [thomasburke@dwt.com](mailto:thomasburke@dwt.com)  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. DEPARTMENT OF JUSTICE**

**Defendant**

**FEDERAL BUREAU OF  
INVESTIGATION**

**Defendant**

**U.S. DEPARTMENT OF DEFENSE**

**Defendant**

**U.S. DEPARTMENT OF THE  
INTERIOR**

**Defendant**

**NATIONAL PARK SERVICE**

**Defendant**

**BUREAU OF INDIAN AFFAIRS**

**Defendant**

**U.S. NAVY**

**Defendant****U.S. ARMY****Defendant****U.S. AIR FORCE****Defendant****DEFENSE MANPOWER DATA  
CENTER**

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 08/15/2019 | <u>1</u> | COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-6325743) filed by MURDER ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Summons Dept. of Justice, # <u>10</u> Summons FBI, # <u>11</u> Summons Dept. of Defense, # <u>12</u> Summons Dept. of Interior, # <u>13</u> Summons National Park Service, # <u>14</u> Summons Bureau of Indian Affairs, # <u>15</u> Summons U.S. Navy, # <u>16</u> Summons U.S. Army, # <u>17</u> Summons U.S. Air Force, # <u>18</u> Summons Defense Manpower Data Center, # <u>19</u> Summons U.S. Attorney General, # <u>20</u> Summons U.S. Attorney for D.C.)(London, Ronald) (Entered: 08/15/2019) |
| 08/15/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by MURDER ACCOUNTABILITY PROJECT (London, Ronald) (Entered: 08/15/2019)  |
| 08/20/2019 |          | Case Assigned to Judge Amy Berman Jackson. (zef, ) (Entered: 08/20/2019)   |
| 08/20/2019 | <u>3</u> | SUMMONS (12) Issued Electronically as to BUREAU OF INDIAN AFFAIRS, DEFENSE MANPOWER DATA CENTER, FEDERAL BUREAU OF INVESTIGATION, NATIONAL PARK SERVICE, U.S. AIR FORCE, U.S. ARMY, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. NAVY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 08/20/2019)   |
| 08/21/2019 | <u>4</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Thomas R. Burke, :Firm- Davis Wright Tremaine, LLP, :Address- 505 Montgomery Street, Suite 800, San Francisco, CA 94111. Phone No. - 415-276-6500. Fax No. - 415-276-6599 Filing fee \$ 100, receipt number 0090-6334602. Fee Status: Fee Paid. by MURDER ACCOUNTABILITY PROJECT (Attachments: # <u>1</u> Declaration of Thomas R. Burke, # <u>2</u> Text of Proposed Order)(London, Ronald) (Entered: 08/21/2019)   |
| 08/22/2019 |          | MINUTE ORDER granting <u>4</u> Motion for Leave of Thomas R. Burke to Appear Pro Hac Vice only upon condition that the lawyer admitted, or at least one member of the lawyer's firm, undergo CM/ECF training, obtain a CM/ECF username and password, and agree to file papers electronically. No court papers will be mailed to any lawyer. Signed by Judge Amy Berman Jackson on 8/22/19. (DMK) (Entered: 08/22/2019)   |
| 08/22/2019 | <u>5</u> | NOTICE of Appearance by Thomas R. Burke on behalf of MURDER ACCOUNTABILITY PROJECT (Burke, Thomas) (Entered: 08/22/2019)   |